**\*\* DRAFT \*\*** 

# ~ AGENDA ~ REGULAR MEETING ~ BOARD OF DIRECTORS

# MARY WALKER SCHOOL DISTRICT NO. 207

May 21, 2018 ~ 6:30pm ~ Springdale, WA 99173

## CALL TO ORDER & FLAG SALUTE

### CONSENT AGENDA

- Board Meeting Minutes:
  - Regular Meeting April 16, 2018.
- Personnel / Staff Changes:
  - Resignations Classified:
    - Leslie (Michelle) Mangis (ParaEducator) retirement; effective end of 2017-2018 school year.
  - o Other Certificated:
    - Susan Torres Harrison (Certificated Substitute Teacher).
  - $\circ$  Other Classified:
    - Holly Presho (Emergency Substitute Teacher); 1-month assignment for Margaret Presho.
- > Donations:
  - Spokane Tribe of Indians; \$250.00 cash; 8<sup>th</sup> Grade Seattle trip.
  - #1 Store; \$200.00 cash; 8<sup>th</sup> Grade Seattle trip.
  - o SmartSign.com; 50 Magnetic Door Strips (\$114.50 value); Emergency / Safety situations.
- Accounts Payable:
  - May 2018.
- > Payroll:
  - o May 2018.

## PLANNING AND DISCUSSION

#### PUBLIC FORUM

#### HEALTH / WELLNESS (L. Hixson, District / School Nurse)

Food Allergy Aware School.

# PK-5 PRINCIPAL and TITLE I / LAP / SPECIAL EDUCATION DIRECTOR REPORT (E. Hargrave)

- Status.
- ➢ Other.
  - Student Recognition:
    - Contest Winners Soils Poster (E. Hargrave).
    - Art Awards State General Federation of Women's Clubs (T. Wright).

#### 6-12 PRINCIPAL and ELL / ALE ADMINISTRATOR REPORT (M. Cobb)

- Status.
- > Other:
  - Driver's Education Classes.
  - Student Promotion and/or Graduation Ceremonies.

#### **BUSINESS SERVICES DIRECTOR REPORT (S. McIsaac)**

- ➤ Status.
  - o Enrollment.
  - Monthly Budget Report.
  - o 2017-2018 Budget Extension Status.
  - Audit (2016-2017) Exit Interview.
  - Surplus Items (list attached).

## **SUPERINTENDENT REPORT (R. Winters)**

### $\blacktriangleright$ Resolution(s):

• #17-04: A Resolution For Delegating Authority to WIAA.

## **BOARD POLICY REVIEW**

- ➢ Board Policy, Procedure and/or Form: (1<sup>st</sup> Reading)
  - #3416 & #3416P: Students: Medication at School.
  - o #3419 & #3419P: Students: Self-Administration of Asthma and Anaphylaxis Medications.
  - o #3420 & #3420P: Students: Anaphylaxis Prevention and Response.

## **EXECUTIVE SESSION (RCW 42.30.110)**

The Board may excuse themselves for a period not expected to exceed 60 minutes, per issue, to: receive and evaluate complaints or charges brought against a public officer or employee [\$(1)(f)]; and/or evaluate the qualifications of an applicant for public employment or to review the performance of a public employee [\$(1)(g)]. No motions will be made during said Executive Session.

## BUSINESS

- > Consent Agenda.
- Resolution(s):

o #17-04: A Resolution For Delegating Authority to WIAA.

- ➢ Other:
  - Surplus Items.

# **OTHER BUSINESS**

## ADJOURNMENT

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~